



**April 2007**

**Mark Your Calendars:**

**April 3** **Member's Meeting: 6:30 PM**  
Where: AppleBee's Restaurant

**Show Schedule**

**April 1** **Schooling Show**  
Where: JC Expo – Isola Arena

**May 6** **Schooling Show**  
Where: JC Expo – Isola Arena

**June 10** **Silver Buckle Series Show**  
Where: JC Expo – Isola Arena

**July 8** **Silver Buckle Series Show**  
Where: JC Expo – Isola Arena

**Aug 5** **Silver Buckle Series Show**  
Where: JC Expo – Isola Arena

**Sept 16** **Silver Buckle Series Show**  
Where: JC Expo – Isola Arena

**Your Elected Officials:**

**President:** Dinah Linville

**Vice-President:** Kim Samitore

**Secretary:** Sammy Pederson

**Treasurer:** Taina Glick

**Board Members:** Stephanie Snyder, Marie Manoguerra, Linda Blaser & Christine Russo.

# Jackson County Wranglers

## A New Year!

Welcome to the 2007 Show Season with Jackson County Wranglers! We have a lot to offer this season and expect a good turnout from competitors and a fun time for all.

There is a wide variety of class listings to choose from for both the young and the young at heart! Experienced and Beginner competitors are both encouraged to come out and compete.

Class offerings include English Pleasure and Equitation, Hunter Hack (18" and under), Western Pleasure and Equitation, Trail, Driving and Reining. Classes are offered by age, novice and open, offering something for everyone.

We look forward to seeing both old and new faces in the season to come!

## Spring Ahead:

### Horse Management Strategies for a New Season

*by: Lydia Gray, DVM*

Houses get a spring cleaning, cars gets a spring tune-up ... why shouldn't horses receive the same extra attention when the weather turns warm and their duties change?

Schedule spring visits from your veterinarian, farrier, dentist and local nutritionist, and maximize this "quality time" by getting involved:

- Learn how to body condition score and weight tape your horse properly
- Determine if the type or amount of hay, grain and supplements you feed needs to change based on these results
- Take a core sample of your hay and submit it for analysis
- Inspect your horse's skin, coat and hooves for poor quality or disease conditions
- Discuss parasite control and submit a fecal sample
- Learn what new diseases might be occurring in your area and request specific vaccinations (such as equine herpesvirus-1)
- With assistance, examine your horse's mouth and develop a dental plan, having any necessary floating or corrections performed that day
- Explain your riding and showing plans for the season and ask your veterinarian's opinion on proper conditioning
- Evaluate your horse's risk for conditions like colic, laminitis and ulcers by sharing a turnout strategy: how much time will he been in a stall versus turned out and will he have access to pasture?

- Find out if your horse might benefit from electrolytes, antioxidants, joint supplements or other products if you plan to travel or show.

For detailed instructions on how to prepare your horse for a specific discipline, such as dressage, three-day eventing, or reining, read *Conditioning Sport Horses* by Hilary M. Clayton, BVMS, PhD.

*This is a summary of Dr. Gray's presentation on springtime equine management, part of the SmartPak GetSmart series. GetSmart discussions with Gray will continue April 25, with "Joint Supplements: What's Hip and what's Hype?" Discussions are hosted at the SmartPak Store in Natick, Mass. For more information see [www.smartpakequine.com/store.aspx](http://www.smartpakequine.com/store.aspx).*

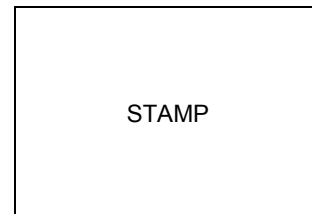
*Source of this article:* The Horse <http://www.thehorse.com/ViewArticle.aspx?ID=9169&kw=showing>

## Send Us Your Memories!

If you have some photos of your first wranglers show, please send them to us including a story to go with the picture. The club is looking to create a historical archive, so stories young and old would be appreciated! Anyone out there with photos/stories from the original Wrangler shows in Ashland would be greatly desired! Please submit to: PO BOX 5317 Central Point, OR 97502 or [horsemaverick@charter.net](mailto:horsemaverick@charter.net). Thanks.

## **Wranglers Inc.**

PO BOX 5317  
Central Point, OR 97502



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